

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 13 2006

Returned to applicant for correction JAN 27 2006

Corrected application filed APR 14 2006

Map filed FEB 04 1969 under 24897

The applicant **Roger J Hatch** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Minerva Pearl Hatch & Kylie Joel Hatch**

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for **3.62 af/yr or 224.42 gpm or 0.50 second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **NA**
 - (b) Stockwater, state number and kinds of animals to be watered **NA**
 - (c) Other use (describe fully under No. 12. "Remarks") **280 lots Residential & Commercial**
 - (d) Power:
 - (1) Horsepower developed **NA**
 - (2) Point of return of water to stream **NA**
5. The water is to be diverted from its source at the following point **in the NE¼ SW ¼ Section 28 T4S, R61E, MDM at a point from which the southwest corner of said Section 28 bears S. 47°56" W. 2008.7'.**
6. Place of Use **Sec. 28, T4S, R61E, MDM**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Equip well with pump and motor, install a storage structure and pumps, install distribution piping.**
9. Estimated cost of works **\$2,000,000.00**
10. Estimated time required to construct works **well is already drilled. Equip w/ pump & motor – 1 year; storage tank & pumps 2 years; distribution lines 1-15 years.**
11. Estimated time required to complete the application of water to beneficial use **may possibly be 10 to 15 years depending upon construction and growth.**

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12. Remarks: Proposing to subdivide entire section. This application is to supply water for approximately 280 residential units @ 1.12 af, a gas station @ 1.68 af, and a 5 acre park @ 5 af/ac. There may be other 10 commercial units and 5 multifamily residences which an amount of water @ an average use of 1.4 af is being added. Use map filed under 24897

By **Roger J Hatch**
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Compared **mt/bk**_____

Protested _____
